

# RAC AGENDA – November 2024

Revised November 1, 2024



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|-----|---|----------------------|
| 1.  | Welcome, RAC Introductions and RAC Procedure<br>- RAC Chair   |                      |
| 2.  | Approval of Agenda and Minutes<br>- RAC Chair   | <b>ACTION</b>        |
| 3.  | Wildlife Board Meeting Update<br>- RAC Chair  | <b>INFORMATIONAL</b> |
| 4.  | Regional Update<br>- DWR Regional Supervisor  | <b>INFORMATIONAL</b> |
| 5.  | Statewide Mule Deer Plan 2025-2030<br>- Dax Mangus, Big Game Program Coordinator  | <b>ACTION</b>        |
| 6.  | Mule Deer Hunt Structure/Research Proposal and R657-5<br>(definition of 4 pt or better and GPS/Radio collars and hunting)<br>- Kent Hersey, Big Game Projects Coordinator | <b>ACTION</b>        |
| 7.  | Buck and Bull 2025-2027 Hunt Tables and Dates<br>- Dax Mangus, Big Game Program Coordinator   | <b>ACTION</b>        |
| 8.  | Once-in-a-lifetime 2025-2027 Hunt Tables and Dates<br>- Rusty Robinson, Once-in-a-lifetime Species Coordinator  | <b>ACTION</b>        |
| 9.  | R657-62 Amendments – GS/DH applications and youth allocations<br>- Lindy Varney, Wildlife Licensing Coordinator   | <b>ACTION</b>        |
| 10. | CWMU Renewals and CWMU's with public land<br>LOA Renewals<br>- Chad Wilson, Public Wildlife/Private Lands Coordinator   | <b>ACTION</b>        |

## Meeting Locations

**NR RAC** – Nov. 6th 6:00 PM  
Weber County Commission Chambers  
2380 Washington Blvd. Suite #240, Ogden  
<https://youtube.com/live/M0qeAT4OuJE>

**SER RAC** – Nov. 13th 6:00 **5:30** PM  
John Wesley Powell Museum  
1765 E. Main St., Green River  
<https://youtube.com/live/WhQ4Rx7M0N4>

**CR RAC –Thursday** Nov. 7th 6:00 PM  
Wildlife Resource Conference Room  
1115 N. Main Street, Springville  
[https://youtube.com/live/Dnsj1WcF\\_n0](https://youtube.com/live/Dnsj1WcF_n0)

**NER RAC** – Nov. 14th 6:00 PM  
Uintah Conference Center  
313 East 200 South, Vernal  
[https://youtube.com/live/gnzO2Je\\_3pU](https://youtube.com/live/gnzO2Je_3pU)

**SR RAC** – Nov. 12th 6:00 PM  
Southern Utah University,  
Hunter Conf. Center, Charles R Hunter Room  
<https://youtube.com/live/dnJhkeznJDQ>

**Board Meeting** – December 12th 9:00 AM  
Eccles Wildlife Education Center, Farmington Bay  
<https://youtube.com/live/nJlWj-iFevl>