

**A P P L I C A T I O N**  
**for Certificate of Registration (COR)**  
**- DOG FIELD TRIAL (R657-46) -**

Initial Application

FILL OUT COMPLETELY AND LEGIBLY    Yes     No

1. APPLICANT (name and complete address of responsible person):

NAME OF CLUB FOR WHICH APPLICATION IS SUBMITTED:

TELEPHONE NO.:

2. PURPOSE:            TO CONDUCT A PICNIC TRIAL, SANCTIONED DOG TRIAL/MEET

(Field trials may be conducted on commercial hunting areas without obtaining a certificate of registration.)

3. SPECIFIC LOCATION WHERE FIELD TRIAL WILL BE HELD:

COUNTY:

TOWNSHIP:

RANGE:

SECTION:

(Written permission from either public or private landowner must be attached to application.)

4. COMPLETE NAME AND ADDRESS OF SOURCE OR SUPPLIER OF BIRDS TO BE USED IN FIELD TRIAL

(THE PERSON FROM WHOM YOU ARE PURCHASING, TRADING, OR BARTERING BIRDS INSTATE MUST HAVE A VALID CERTIFICATE OF REGISTRATION TO DO SO; IF WATERFOWL, THEY MUST ALSO HAVE A FEDERAL WATERFOWL SALE AND DISPOSAL PERMIT):

5. SPECIES OF BIRDS TO BE USED IN FIELD TRIAL:

6. REQUESTED BEGINNING AND ENDING DATES:

Beginning \_\_\_\_\_ Ending \_\_\_\_\_

ALL BIRDS MUST BE BANDED AND AN INVOICE OR BILL OF SALE FROM A LEGAL SOURCE MUST BE IN POSSESSION

7. REGIONAL OFFICES

APPLICATIONS MUST BE SUBMITTED TO THE APPROPRIATE REGIONAL OFFICE WHERE FIELD TRIAL IS BEING HELD AT LEAST 45 DAYS PRIOR TO DATE OF FIELD TRIAL.

**REGION**  
NORTHERN REGION  
515 E 5300 S  
OGDEN 84405

**COUNTIES**  
BOX ELDER, CACHE, DAVIS, MORGAN, RICH, SUMMIT, WEBER

(801) 476-2740

**CENTRAL REGION**  
1115 N MAIN  
SPRINGVILLE 84663  
(801) 491-5678

JUAB, SALT LAKE, SANPETE, TOOELE, UTAH, WASATCH

**NORTHEAST REGION**  
152 E 100 N  
VERNAL 84078-2126  
(435) 781-9453

DAGGETT, DUCHESNE, UINTAH

**SOUTHEAST REGION**  
475 W PRICE RIVER DR, STE. C  
PRICE 84501  
(435) 636-0260

CARBON, EMERY, GRAND, SAN JUAN, WAYNE

**SOUTHERN REGION**  
1470 N AIRPORT RD  
CEDAR CITY 84720  
(435) 865-6100

BEAVER, GARFIELD, IRON, KANE, MILLARD, PIUTE, SEVIER, WASHINGTON

8. In many instances, other agency (federal/state/ county/ city/municipal) laws covering possession of live animals or groups of animals, pond/facility location, water rights, etc. may be in effect. If local laws restrict possession of any live zoological animal, written permission from the local entity granting authority to possess such animal must be submitted with this application for a COR. **THE APPLICANT IS RESPONSIBLE FOR COMPLYING WITH SUCH LAWS PRIOR TO SUBMITTING A COR APPLICATION.**

If a federal permit is required for the activity applied for herein (U.S. Fish & Wildlife, U.S.D.A., etc.), submit with this application either a copy of the permit or a copy of your application for the federal permit.

9. Enclosed is legal tender in the amount of **\$10.00**, which is a nonrefundable handling fee. If your application is approved, additional fees may be billed. Make checks payable to:

**DIVISION OF WILDLIFE RESOURCES**

Submit application and **\$10.00** nonrefundable handling fee to any Division of Wildlife Resources office listed in #7.

Cashing your check or accepting money from you neither implies issuance or denial of a certificate of registration.

**I HEREBY CERTIFY THAT I HAVE READ AND AM FAMILIAR WITH THE RULES PERTAINING TO THE ACTIVITY APPLIED FOR AND THAT I ACCEPT ANY AND ALL LIABILITY RESULTING FROM THE ISSUANCE OF A CERTIFICATE OF REGISTRATION. I FURTHER CERTIFY THE INFORMATION SUBMITTED IN THIS APPLICATION FOR A COR IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND ANY FALSE STATEMENT HEREIN MAY RESULT IN THE APPLICATION BEING DENIED.**

\_\_\_\_\_

Date

\_\_\_\_\_

Applicant signature